

MANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PRATAP PUBLIC SCHOOL VPO KUNJPURA KARNAL HRY
2	AFFILIATION NO.(IF APPLICABLE)	531270
3	SCHOOL CODE (IF APPLICABLE)	41248
4	COMPLETE ADDRESS WITH PIN CODE	PRATAP PUBLIC SCHOOL, RAI SAHAB KA BAGH, V.P.O. KUNJPURA, KARNAL, - 132022
5	PRINCIPAL NAME	RAKHI BHATIA
6	PRINCIPAL QUALIFICATION	MCOM MBA BED
7	SCHOOL EMAIL ID	PRATAP SCHOOL KUNJPURA@REDIFFMAIL.COM
8	CONTACT DETAILS (LANDLINE/MOBILE)	9996020304

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.ppskunjpur.com/PDF/Cbse_Affiliation_code.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.ppskunjpur.com/PDF/New_Trust_Society_Certificate_MOA_Bye_Laws_1.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.ppskunjpur.com/PDF/Haryana_Board_NOC_1.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.ppskunjpur.com/PDF/HARYANA_BOARD_RECOGNITION.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.ppskunjpur.com/PDF/pwd_Building_Safety_Certificate_1.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.ppskunjpur.com/PDF/FIRE_SAFETY_CERTIFICATE.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://www.ppskunjpur.com/PDF/Certificate_by_DEO_for_Cbse_Extension_Senior_secondary.pdf

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.ppskunjpara.com/PDF/WATER_HEALTH__SANITATION_CERTIFICATE.pdf
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NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.ppskunjpara.com/PDF/Fee_Structure_2024-25.pdf
2	ANNUAL ACADEMIC CALENDER	http://www.ppskunjpara.com/PDF/ACADEMIC_CALENDER.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.ppskunjpara.com/PDF/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.ppskunjpara.com/PDF/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.ppskunjpara.com/PDF/RESULT_X__XII.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	RAKHI BHATIA
2	TOTAL NO. OF TEACHERS	48
	PGT	20
	TGT	12
	PRT	16
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	RENU BALA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	70	69	100	One student did not appear

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	82	81	100	One student did not appear

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	16187
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	47 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	19
6	NO. OF BOYS TOILETS	13
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/6O_g-rrgtPQ/mUJcQA4AGIHgVyB3JXMw==